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JPWPlease Direct All Correspondence to Customer Number **20995****AMENDMENT / RESPONSE TRANSMITTAL**

Applicant : Granneman et al.  
 App. No : 10/700,298  
 Filed : October 31, 2003  
 For : METHOD FOR THE HEAT  
 TREATMENT OF SUBSTRATES  
 Examiner : Christian D. Wilson  
 Art Unit : 2891

**CERTIFICATE OF MAILING**

I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as first-class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on

October 5, 2005

(Date)

Adeel S. Akhtar, Reg. No. 41,394

**Mail Stop AF**

Commissioner for Patents  
 P.O. Box 1450  
 Alexandria, VA 22313-1450.

Sir:

Transmitted herewith for filing in the above-identified application are the following enclosures:

(X) Amendment and Response to Office Action in 11 pages.

(X) Return prepaid postcard.

The fee has been calculated as shown below:

FEE CALCULATION				
FEE TYPE		FEE CODE	CALCULATION	TOTAL
Excess Claims	51 - 56 = 0	2202 (\$25)	x 25 =	\$0
Excess Independent	3 - 4 = 0	2201 (\$100)	x 100 =	\$0
Multiple Claim	1.16(j)	2203 (\$180)		\$0
1 Month Extension	1.17(a)(1)	2251 (\$60)		\$0
2 Month Extension	1.17(a)(2)	2252 (\$225)		\$0
3 Month Extension	1.17(a)(3)	2253 (\$510)		\$0
			<b>TOTAL FEE DUE</b>	<b>\$0</b>

(X) Please charge any additional fees, including any fees for additional extension of time, or credit overpayment to Deposit Account No. 11-1410.

Adeel S. Akhtar  
 Registration No. 41,394  
 Attorney of Record  
 Customer No. 20,995  
 (415) 954-4114

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PATENT

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant : Granneman et al.  
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**AMENDMENT AND RESPONSE TO OFFICE ACTION**

**Mail Stop Amendment**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office Action mailed July 8, 2005, please amend the above-identified application as follows.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 9 of this paper.